

**2017 APPLICATION FOR INSIDE BOOTH RENTAL**  
**AT ROBESON COUNTY FAIR**  
**Thursday, September 28 through Saturday, October 7, 2017 (TEN DAYS)**  
Print application at: <http://www.robesoncountyfair.com> **CLICK ON VENDORS**

Business: \_\_\_\_\_ Resale Tax # \_\_\_\_\_

Contact Person: \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ E-mail address: \_\_\_\_\_

Number of Inside Booths \_\_\_\_\_ **\$ 175.00 for each 8' X 8' Booth**

Product or Items Displayed in Booth \_\_\_\_\_

**THERE WILL BE ONLY 2 PASSES PER BOOTH**  
**ADDITIONAL PASSES WILL BE \$25.00 EACH**

One half (1/2) of your booth rental reserves your booth until September 23, 2017.

ALL BOOTH RENTAL is due before September 23, 2017.

At that time we reserve the right to rent your booth out to someone else unless the balance is paid.

ALL BOOTHS WILL NEED TO BE SET UP ON THE FOLLOWING DAYS:

TUESDAY, SEPTEMBER 26 BETWEEN 11 AM AND 6:00 PM

WEDNESDAY, SEPTEMBER 27 BETWEEN 11 AM AND 6:00 PM

**NO TABLES OR CHAIRS WILL BE FURNISHED**  
**YOU ARE RESPONSIBLE FOR EVERYTHING THAT GOES IN YOUR BOOTH.**

If you have any questions, OR need verification of booth assignments, please contact:

Buddy Jones

(910) 739-7111 Home (leave message)

(910) 258-7935 Cell

**No receipt will be mailed unless requested.**

**We need your application as soon as possible! Our spaces are already filling up. Just because you had a booth last year does not mean we will hold it this year without a new application. We will not hold your booth after July 29 without a new application.**

**Please sign below after reading the above information.**

\_\_\_\_\_  
Applicant

Make check payable to **Robeson County Fair.**

Return this application and check to: **Buddy Jones**  
**366 Turtlecove Drive**  
**Lumberton, N. C. 28358**