

2019 APPLICATION FOR INSIDE BOOTH RENTAL
AT ROBESON COUNTY FAIR
Friday, September 27 through Saturday, October 5, 2019 (NINE DAYS)
Print application at: <http://www.robesoncountyfair.com> **CLICK ON VENDORS**

Business: _____ Resale Tax # _____

Contact Person: _____ Soc. Sec. # _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: (____) _____ E-mail address: _____

Number of Inside Booths _____ **\$ 175.00 for each 8' X 8' Booth**

Product or Items Displayed in Booth _____

THERE WILL BE ONLY 2 PASSES PER BOOTH
ADDITIONAL PASSES WILL BE \$25.00 EACH

One half (1/2) of your booth rental reserves your booth until September 22, 2019.

ALL BOOTH RENTAL is due before September 22, 2019.

At that time we reserve the right to rent your booth out to someone else unless the balance is paid.

ALL BOOTHS WILL NEED TO BE SET UP ON THE FOLLOWING DAYS:

WEDNESDAY, SEPTEMBER 25 BETWEEN 11 AM AND 6:00 PM

THURSDAY, SEPTEMBER 26 BETWEEN 11 AM AND 6:00 PM

NO TABLES OR CHAIRS WILL BE FURNISHED
YOU ARE RESPONSIBLE FOR EVERYTHING THAT GOES IN YOUR BOOTH.

If you have any questions, OR need verification of booth assignments, please contact:

Buddy Jones

(910) 739-7111 Home (leave message)

(910) 258-7935 Cell

No receipt will be mailed unless requested.

We need your application as soon as possible! Our spaces are already filling up. Just because you had a booth last year does not mean we will hold it this year without a new application. We will not hold your booth after July 28 without a new application.

Please sign below after reading the above information.

Applicant

Make check payable to **Robeson County Fair.**

Return this application and check to: **Buddy Jones**
366 Turtlecove Drive
Lumberton, N. C. 28358