

**2019 Nonprofit**  
**APPLICATION FOR BOOTH RENTAL**  
**AT ROBESON COUNTY FAIR**

**Friday, September 27 through Saturday, October 5, 2019 (NINE DAYS)**

Print application at: <http://www.robesoncountyfair.com> Click on VENDORS

Nonprofit: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ E-mail address: \_\_\_\_\_

One (1) booth per organization. Booths are 8' X 8' in size.

**IF YOU RAFFLE OR SELL PRODUCTS, YOU WILL BE CHARGED \$125.00**  
**PER BOOTH**

**THERE WILL BE ONLY 2 PASSES PER BOOTH**  
**ADDITIONAL PASSES WILL BE \$25.00 EACH**

We will hold your booth until July 28 if you had one last year, but at that time we Will release your booth out to someone else. **All booths have to be set up before THURSDAY September 26 at 6:00 pm!!**

ALL BOOTHS WILL NEED TO BE SET UP ON THE FOLLOWING DAYS:  
WEDNESDAY, SEPTEMBER 25 BETWEEN 11 AM AND 6:00 PM  
THURSDAY, SEPTEMBER 26 BETWEEN 11 AM AND 6:00 PM

**NO TABLES OR CHAIRS WILL BE FURNISHED**  
**YOU ARE RESPONSIBLE FOR EVERYTHING THAT GOES IN YOUR BOOTH.**

If you have any questions, **OR need verification of booth assignments**, please contact:

Buddy Jones  
(910) 739-7111 Home (leave message)  
(910) 258-7935 Cell

We need your application as soon as possible. Our spaces are already filling up. **Remember, after July 28, we will let your booth go if we do not hear from you.**

Please sign below after reading the above information.

\_\_\_\_\_  
Applicant

**Make \$125.00 check payable to Robeson County Fair if you are selling a product, OR a raffle.**

Return this application and check to: Buddy Jones  
366 Turtlecove Drive  
Lumberton, N. C. 28358